



Online Sangwa Yeshe Drubchod Schedule-2021

All times are Mountain Time

Saturday June 19

9am – 10:45am: Group practice of Sangwa Yeshe

11am – 12pm: Tulku Sang-ngag teaching on Spontaneous Fulfilment

2pm – 3pm: Permission blessing ceremony

3:15pm – 5pm: Group practice of Sangwa Yeshe

Sunday June 20

9am – 10:45am: Group practice of Sangwa Yeshe

11am – 12pm: Install new prayer flags and place donor's names in the case at the prayer flag structure.

2pm – 4pm: Group practice of Sangwa Yeshe

4:15pm – 5:15pm: Tulku Sang-ngag teaching on Spontaneous Fulfilment

Monday June 21

9am – 10:45am: Group practice of Sangwa Yeshe

11am – 12pm: Tulku Sang-ngag teaching on Spontaneous Fulfilment

2pm – 4pm: Group practice of Sangwa Yeshe

4:15pm – 5:15pm: Khen Rinpoche teaching on ritual practice of Sangwa Yeshe (how to use chöd drum, bell, etc.)

Tuesday June 22

9am – 10:45am: Group practice of Sangwa Yeshe

11am – 12pm: Tulku Sang-ngag teaching on Spontaneous Fulfilment

2pm – 4pm: Group practice of Sangwa Yeshe

4:15pm – 5:15pm: Jetsunma teaching on Creation Stage practice of Sangwa Yeshe

Wednesday June 23

9am – 10:45am: Group practice of Sangwa Yeshe

11am – 12pm: Tulku Sang-ngag teaching on Spontaneous Fulfilment

2pm – 4pm: Group practice of Sangwa Yeshe

4:15pm – 5:15pm: Lama Karma teaching on Chöd

Thursday June 24

9am – 10:45am: Group practice of Sangwa Yeshe

11am – 12pm: Tulku Sang-ngag teaching on Spontaneous Fulfilment

2pm – 4pm: Group practice of Sangwa Yeshe with a special ceremony for the sick

4:15pm – 5:15pm: Khenpo Namchak Dorje teaching on the ceremony for the sick and the ceremony for guiding the consciousness of the deceased

Friday June 25

9am – 10:45am: Group practice of Sangwa Yeshe

11am – 12pm: Tulku Sang-ngag teaching on Spontaneous Fulfilment

2pm – 4pm: Group practice of Sangwa Yeshe with a special ceremony for guiding the consciousness of the deceased

Saturday June 26

5am – 7am: Receiving siddhis

9am – 12pm: Fire Puja

Sunday June 27

8am – 10am: Bodhicitta Monlam ceremony of making a hundred thousandfold offering in connection with taking the bodhisattva vows